

## Konrad Hirschler

Professor of Middle Eastern History  
Freie Universität Berlin

### *Academic Appointments*

09/2016 ...	Professor of Middle Eastern History Institute of Islamic Studies, Freie Universität Berlin
09/2015 – 08/2016	Professor of Middle Eastern History History Department, SOAS, University of London
08/2012 - 08/2015	Reader in the History of the Near and Middle East History Department, SOAS, University of London
08/2009 - 07/2012	Senior Lecturer in the History of the Near and Middle East History Department, SOAS, University of London
09/2007 - 07/2009	Lecturer in the History of the Near and Middle East History Department, SOAS, University of London
04/2003 - 08/2007	Wissenschaftlicher Assistent (Lecturer) Dept. of Islamic Studies, University of Kiel (Germany)

### *Academic Education*

2003	PhD African/Asian History, SOAS, University of London
1999	MA African/Asian History, SOAS, University of London
1996/7	Bir-Zeit University (Palestinian Territories)
1994-1998	University Hamburg, Islamic Studies/History
1993/94	University Hamburg, Economics

### *Publications*

#### Monographs

***A Monument to Medieval Syrian Book Culture – The Library of Ibn ‘Abd al-Hādī*,  
Edinburgh (Edinburgh University Press) 2020. ISBN: 9781474451567.**

***Medieval Damascus: Plurality and Diversity in an Arabic Library – The Ashrafiya Library  
Catalogue*, Edinburgh (Edinburgh University Press) 2016. ISBN 9781474408776.**

Paperback edition: August 2017, ISBN: 9781474426398.

Reviews: (13) *Der Islam* 96/1 (2019), Boris Liebrenz; (12) *al-Ayyām* (Bahrain) 10828 (2018) Maḥmūd Ḥaddād; (11) *Arab Studies Journal* 26/1 (2018), Steve Tamari; (10) *Journal of the American Oriental Society* 138/2 (2018), Paul Auchterlonie; (9) *Journal of Near Eastern Studies* 77/1 (2018), Kyle Wynter-Stoner; (8) *Library & Information History* 33 (2017), Bernadette Martel-Thoumian; (7) *Arabica* 65/1-2 (2018), Renaud Soler; (6) *Divan - Journal of Interdisciplinary Studies* 43 (2017), Berat Açı; (5) *Yeni Şafak* (Turkey) (9.8.2017), Hüseyin Şen; (4) *Bulletin of SOAS* 80/1 (2017), Thomas Bauer; (3) *al-Masaq: Journal of the Medieval Mediterranean* 28/3 (2016), Nicholas Morton; (2) *Sehepunkte* 16/7-8 (2016), Stephan Conermann; (1) *Times Literary Supplement* 5918 (2016), Peter Webb.

***The Written Word in the Medieval Arabic Lands: A Social and Cultural  
History of Reading Practices*, Edinburgh (Edinburgh University Press) 2012. ISBN 978-  
0-748-64256-4.**

. Paperback edition: 2013, ISBN: 9780748677344.

. Italian translation: *Leggere e scrivere nell'Islam medievale*, tr. Arianna D'Ottone Rambach, Rome (Carocci Editore) 2017, ISBN: 978-88-430-8626-9.

. Turkish translation: forthcoming 2021 (Tadqiqat).

Reviews: (17) *Associazione Italiana Biblioteche Studi* 59/1-2 (2019), Simone Inserra; (16) *Nuovi annali della Scuola Speciale per Archivisti e Bibliotecari* 32 (2018), Giulia Villani; (15) *Journal of Islamic Studies* 27/1 (2016), Adam Sabra; (14) *The Mediaeval Journal* 5/1 (2015), Antoine Borrut; (13) *Journal of the American Oriental Society* 135/2 (2015), Ahmed El Shamsy; (12) *Speculum: A Journal of Medieval Studies* 90/3 (2015), Jocelyn Sharlet; (11) *MESA Review of Middle East Studies* 48/1-2 (2014), Boris Liebrecht; (10) *Sehepunkte* 14/9 (2014), Stephan Conermann; (9) *Quaderni di Studi Arabi* 9 (2014), Caterina Bori; (8) *Journal of the Royal Asiatic Society* 24/4 (2014), Julia Bray; (7) *Histoire de l'éducation* 137 (2013), Yann Dejunct; (6) *Medieval Encounters* 19/4 (2013), Thomas Glick; (5) *Al-Masaq: Islam and the Medieval Mediterranean* 25/2 (2013), Jamie Wood; (4) *Bulletin of SOAS* 76/3 (2013), Albrecht Fuess; (3) *Networks & Neighbours* 1/1 (2013), Guy Ron-Gilboa; (2) *The American Historical Review* 118/2 (2013), Roger Allen; (1) *Times Literary Supplement* 5728 (Jan 2013), Robert Irwin.

***Medieval Arabic Historiography: Authors as Actors, London (RoutledgeCurzon) 2006. ISBN 978-0-415-38377-6.***

. Paperback edition: London (Routledge) 2011, ISBN 978-0-415-66546-9.

. Persian translation: تاریخ نگاری عربی در دوره میانه (مؤلف در مقام کنشگر); tr. Zohair Siamian Gorji, Tehran (*Organization for Researching and Composing University Textbooks in the Humanities*) 2016, ISBN: 978-600-020-0380-1.

Reviews: (13) *Faslnāma-yi naghd-i kitāb-i Tārīkh/History Quarterly Book Review* (Tehran) 4/14 (2018) Masoomali Panjeh (12) *Wiener Zeitschrift für die Kunde des Morgenlandes* 101 (2011), Rüdiger Lohker; (11) *Journal of the American Oriental Society* 130/4 (2010), Reuven Amitai; (10) *MESA Review of Middle East Studies* 44/1 (2010), Eric Hanne; (9) *British Journal of Middle Eastern Studies* 37/2 (2010), Bruno De Nicola; (8) *Orientalische Literaturzeitung* 105/1 (2010), Axel Havemann; (7) *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 160/1 (2010), Albrecht Fuess; (6) *The American Historical Review* 114/3 (2009), Tarif Khalidi; (5) *Bulletin of SOAS* 72/2 (2009), Yehoshua Frenkel; (4) *Al-Masaq: Islam and the Medieval Mediterranean* 20/2 (2008), Amira K. Bennison; (3) *Sehepunkte* 7 (2007), Kurt Franz; (2) *The Muslim World Book Review* 28/1 (2007), Fozia Bora; (1) *Speculum: A Journal of Medieval Studies* 82/3 (2007), Fred M. Donner.

*In preparation*

- (with Saïd Aljoumani) *Mu'allafat Yūsuf b. Ḥasan Ibn 'Abd al-Hādī wa-musāhamatuhu fī ḥifẓ al-turāth al-fikrī*, Leiden: Brill (for publication in 2021).

- (with Saïd Aljoumani) *The Books of Burhān al-Dīn – Literacy and Book Ownership in Mamluk Jerusalem*. (for submission in 2021).

Edited volumes/Special Issues

- A. D'Ottone Rambach/K. Hirschler/R. Vollandt (eds), *The Damascus Fragments: Towards a History of the Qubbat al-khazna Corpus of Manuscripts and Documents*, Beirut 2020.

- (with S. Savant), special issue *What is in a Period? Arabic Historiography and Periodization*, *Der Islam* 91/1 (2014). ISSN 1613-0928.

- M. A. Köhler: *Alliances and Treaties between Frankish and Muslim Rulers in the Middle East: Cross-Cultural Diplomacy in the Period of the Crusades*, tr. P.M. Holt, rev., ed. and intr. K. Hirschler, Leiden (Brill) 2013. ISBN 978-9-00424-857-1.

Reviews: (6) *English Historical Review* 131 (2016), Kevin Lewis (5) *al-Masaq: Journal of the Medieval Mediterranean* 28/1 (2016), Scott Parker; (4) *The Mediaeval Journal* 5/1 (2015), Christopher Macevitt; (3) *Islam and Christian-Muslim Relations* (2015), Alex Mallett; (2) *Crusades* 13 (2014), Nicholas Morton; (1) *Bulletin of SOAS* 77/1 (2014), Jonathan Phillips.

- A. Görke/K. Hirschler (eds): *Manuscript Notes as Documentary Sources*, (Beiruter Texte und Studien 129), Würzburg (Ergon Verlag) 2011. ISBN 978-3-89913-831-3.

Reviews: (5) *Zeitschrift der Deutschen Morgenländischen Gesellschaft* 164/2 (2014), Hans Daiber; (4) *Der Islam* 92/1 (2015), Noah Gardiner; (3) *Journal of the Royal Asiatic Society* 24/4 (2014), Julia Bray; (2) *Bulletin of SOAS* 77/1 (2014), Lucian Reinfandt; (1) *Sehepunkte* 13/9 (2013), Stephan Conermann.

- A. Messner/K. Hirschler (eds): *Heilige Orte in Asien. Räume göttlicher Macht und menschlicher Verehrung*, Schenefeld/Hamburg (EB-Verlag) 2006. ISBN 3-936912-12-X.

Reviews: (6) *Wiener Zeitschrift für die Kunde des Morgenlandes* 100 (2010), Procházka-Eisl; (5) *Sehepunkte* 9/3 (2009), Stephan Conermann; (4) *Bibliotheca Orientalis* 65/1 (2008); (3) *Bulletin of SOAS* 71/1 (2008), Gebhard Fartacek; (2) *Internationales Asienforum/International Quarterly for Asian Studies* 38 (2007), Florian Feuser; (1) *Zeitschrift für Religionswissenschaft* 7/1 (2007), Anne Koch.

#### Journal Articles

- 'Document Reuse in Medieval Arabic Manuscripts', *Comparative Oriental Manuscript Studies Bulletin* 3/1 (2017), 33-44.

- 'From Archive to Archival Practices. Rethinking the Preservation of Mamlūk Administrative Documents', *Journal of the American Oriental Society* 136/1 (2016), pp. 1-28. ISSN: 0003-0279.

- 'The Jerusalem Conquest of 492/1099 in the Medieval Arabic Historiography of the Crusades: From Regional Plurality to Islamic Narrative', *Crusades* 13 (2014), pp. 37-76. ISSN: 1476-5276.

- (with S. Savant), 'Introduction - What Is in a Period? Arabic Historiography and Periodization', *Der Islam* 91/1 (2014), 6-19. ISSN 1613-0928.

- 'Catching the Eel' – Documentary Evidence for Concepts of the Arabic Book in the Middle Period', *Journal of Arabic and Islamic Studies* 12 (2012), pp. 224-234. ISSN 1748-3328.

Arabic translation: فهرس يوثق مفهوم الكتاب عند العرب في العصور الوسطى, tr. N. Jāsim, in: *al-Hiwār* (Erbil), April 2017. [http://alhiwarmagazine.blogspot.de/2017/04/blog-post\\_59.html](http://alhiwarmagazine.blogspot.de/2017/04/blog-post_59.html)

- 'The Pharaoh-Anecdote in Premodern Arabic Historiography', *Journal of Arabic and Islamic Studies* 10 (2010), pp. 45-74. ISSN 1748-3328.

- (with Ulrich Hübner) 'Zwei neue mamlukische Inschriften aus Abū Mahtūb nahe aš-Šawbak', *Zeitschrift des Deutschen Palästina-Vereins* 125/1 (2009), pp. 76-83. ISSN 0012-1169.

- 'Erdbebenberichte und Diskurse der Kontinuität in der postformativen Periode', *Der Islam* 84/1 (2008), pp. 103-139. ISSN 0021-1818.

- 'The Formation of the Civilian Elite in the Syrian Province: The Case of Ayyubid and Early Mamluk Hamah', *Mamlūk Studies Review* 12/2 (2008), pp. 95-132. ISSN 1086-170x.

- “‘He is a child and this land is a borderland of Islam’”: Under-Age Rule and the Quest for Political Stability in the Ayyubid Period’, *Al-Masaq: Islam and the Medieval Mediterranean* 19/1 (2007), pp. 29-46. ISSN 0950-3110.
  - ‘Pre-Eighteenth-Century Traditions of Revivalism: Damascus in the Thirteenth Century’, *Bulletin of SOAS* 68/2 (2005), pp. 195-214. ISSN 0041-977X.
  - ‘Diskursive Räume in der PKK: Eine Studie zur kurdischen Geschichtsschreibung’, *Kurdische Studien* 2/1 (2002), pp. 63-79. ISSN 1617-5417.
  - ‘Defining the Nation – Kurdish Historiography in Turkey in the 1990s’, *Middle Eastern Studies* 37/3 (2001), pp. 145-166. ISSN 00263206.
- Kurdish translation: Pênasekirina Neteweyê: Li Tirkîyê di 1990a de Dîroknûsiya Kurdî, tr. Y. Hemed, in: *Zarema* (Diyarbakir) 12, 2018.

#### *Forthcoming*

- ‘Saleroom Fiction versus Provenance: Historicising Manuscripts via their Marginal and Material Logic (Schøyen Fragments 1776)’, *Journal of Islamic Manuscripts*. (accepted)

#### Book Chapters

- ‘Muqaddima: Dirāsāt tāriḫ al-maktabāt wa-majmū‘āt al-kutub’ [Introduction: The Study of Libraries and Book Collections], in: S. Aljoumani: *Maktaba madrasīya fī Ḥalab nihāyat al-‘ahd al-‘uthmānī*, Beirut 2019, pp. 9-17.
  - ‘The Development of Arabic Multiple-Text Manuscripts: The Case of *ḥadīth* Texts in Damascus during the Late Medieval Period’, in: A. Bausi/M. Friedrich/M. Maniaci (eds): *The Emergence of Multiple-Text Manuscripts*, Studies in Manuscript Cultures, Berlin (De Gruyter) 2019, pp. 267-293.
  - ‘Historiographie’, in: Rainer Brunner (ed.): *Islam. Einheit und Vielfalt einer Weltreligion*, Stuttgart (Kohlhammer Verlag) 2016, 338-48. ISBN 978-3-17-021822-2.
  - ‘Ibn Wāsil: An Ayyubid Perspective on Frankish Lordships and Crusades’, in: A. Mallett (ed.): *Medieval Muslim Historians and the Franks in the Levant*, Leiden (Brill) 2014, 136-160. ISBN 9789004277410.
  - ‘Studying Mamluk Historiography: From Source-Criticism to the Cultural Turn’, in: S. Conermann (ed.): *Ubi sumus? Quo vademus? Mamluk Studies – State of the Art*, Göttingen (Bonn University Press) 2013, 159-186. ISBN 978-3-8471-0100-0.
  - ‘Islam: The Arabic and Persian Traditions, Eleventh-Fifteenth Centuries’, in: Sarah Foot/Chase Robinson (eds): *The Oxford History of Historical Writing, vol. 2: 400-1400*, Oxford (Oxford University Press) 2012, 267-286. ISBN 978-0-19-923642-8.
  - ‘Reading Certificates (*samā’āt*) as a Prosopographical Source: Cultural and Social Practices of an Elite Family in Zangid and Ayyubid Damascus’, in: A. Görke/K.Hirschler (eds): *Manuscript Notes as Documentary Sources*, (Beiruter Texte und Studien 129), Würzburg (Ergon) 2011, pp. 73-92. ISBN 978-3-89913-831-3.
  - (with A. Görke) ‘Introduction: Manuscript Notes as Documentary Sources’, in: A. Görke/K.Hirschler (eds): *Manuscript Notes as Documentary Sources*, (Beiruter Texte und Studien 129), Würzburg (Ergon) 2011, pp. 9-20. ISBN 978-3-89913-831-3.
- Arabic translation: خوارج النص في المخطوطات مصدراً وثاقياً, tr. Ahmed Al-‘adawy, in: *Majallat Ma‘had al-makhtūṭāt al-‘arabīya* 62 (2018), pp. 164-183.
- ‘Zeugenschaft und Wissenstradierung in islamisch geprägten Gesellschaften der post-formativen Periode’, in: W. Drews/H. Schlie (eds): *Zeugnis und Zeugenschaft: Perspektiven aus der Vormoderne*, Paderborn (Wilhelm Fink) 2011, pp. 101-118. ISBN 9783770549054.

- 'Konformität und Randständigkeit: Bettler im vormodernen Nahen Osten', in: A. Pistor-Hatam/A. Richter (eds): *Bettler, Prostituierte, Paria: Randgruppen in asiatischen Gesellschaften*, Hamburg (EB-Verlag) 2008, pp. 67-105. ISBN 9783936912531.
- (with K. Eilers/C. Seitz) 'Religiousness Among Young Muslims in Germany', in: A. al-Hamarnah/J. Thielmann (eds): *Islam and Muslims in Germany*, Leiden (Brill) 2008, pp. 83-115. ISBN 978-90-04-15866-5. (awarded Outstanding Academic Book Award of the year 2008 by Choice (Journal of the Association of College & Research Libraries, USA))
- 'Riten der Gewalt: Protest und Aufruhr in Kairo und Damaskus (7./13. bis 10./16. Jahrhundert)', in: S. Conermann/S. v. Hees (eds): *Islamwissenschaft als Kulturwissenschaft; 1: Historische Anthropologie. Ansätze und Möglichkeiten*, Schenefeld/Hamburg (EB-Verlag) 2007, pp. 205-233. ISBN 978-3-936912-12-8.
- 'Umstrittene heilige Orte im sunnitischen Islam: Syrien und Ägypten im späten Mittelalter', in: A. Messner/K. Hirschler (eds): *Heilige Orte in Asien. Räume göttlicher Macht und menschlicher Verehrung*, Schenefeld/Hamburg (EB-Verlag) 2006, pp. 113-37. ISBN 3-936912-12-X.
- 'Carl Friedrich Cramer und die „morgenländischen Sprachen“: Anmerkungen zu einem Orientalisten des 18. Jahrhunderts', in: R. Schütt (ed.): „*Ein Mann von Feuer und Talent*“. *Leben und Werk von Carl Friedrich Cramer*, Göttingen (Wallstein) 2005, pp. 87-100. ISBN 978-3-89244-885-3.
- 'Social Contexts of Medieval Arabic Historical Writing: Court Scholars Versus Ideal/Withdrawn Scholars – Ibn Wāsil and Abū Šāma', in: U. Vermeulen/J. Van Steenberghe (eds): *Egypt and Syria in the Fatimid, Ayyubid and Mamluk Eras IV*, Leuven (Peeters) 2005, pp. 311-31. ISBN 90-429-1524-2.

*Submitted*

- 'Books within Books: The Links between Reuse Fragments and the Qubba al-Khazna', in: A. D'Ottone Rambach/K. Hirschler/R. Vollandt (eds), *The Damascus Fragments: Towards a History of the Qubbat al-khazna Corpus of Manuscripts and Documents*, Beirut 2020.
- (with Cüneyd Erbay): 'Writing Middle Eastern Agency into the History of the Qubbat al-khazna – The Late Ottoman State and Manuscripts as Historical Artefacts', in: A. D'Ottone Rambach/K. Hirschler/R. Vollandt (eds), *The Damascus Fragments: Towards a History of the Qubbat al-khazna Corpus of Manuscripts and Documents*, Beirut 2020.
- (with A. D'Ottone Rambach/R. Vollandt): 'Introduction', in: A. D'Ottone Rambach/K. Hirschler/R. Vollandt (eds), *The Damascus Fragments: Towards a History of the Qubbat al-khazna Corpus of Manuscripts and Documents*, Beirut 2020.
- 'Frankish-Muslim Relations in the Ayyubid Period, c. 589/1193-c.648/1250', in: J. Phillips/A. Jotischky (eds): *The Cambridge History of the Crusades, vol. 2: Expansion, Impact and Decline*, Cambridge (Cambridge University Press) 2021.
- 'The Materiality of ḥadīth Scholarship in the Post-Canonical Period', in: M. Gharai-beh (ed.): *Beyond Authenticity – Towards Alternative Approaches to Ḥadīth Narrations and Collections*, Leiden (Brill) 2021.
- (with S. Aljoumani): 'Trading Fruits and Legumes on a Medieval Damascene Market: The Documentary and Archival Life Cycle of an Account Book from the Qubbat al-khazna (Şam Evrakları 13327)', in: Hatice Aynur/Didar Bayır/Fatma Şen/Tuncay Zorlu (eds), *Festschrift in Honour of Ekmeleddin İhsanoğlu for his 75<sup>th</sup> Birthday*, Istanbul 2021.

Arabic version forthcoming: ‘Tijārat al-fawākih wa-al-baqūliyāt fi sūq Dimashqī fi al-qarn al-sābi‘ hijrī: warāqat ḥisāb min Qubbat al-māl fi al-Jāmi‘ al-Umawī, majmū‘at awrāq shāmīya 13327’, in: *al-Kitāb al-sanawī li-Jāmi‘at Bilād al-Shām, al-‘ulūm al-shar‘īya far‘ Majma‘ al-Faṭḥ al-Islāmī*, Damascus, 2021.

- ‘The Materiality of Scholarship’, in: S. Brentjes (ed.): *Routledge Handbook on Science in the Islamicate World*, Abingdon (Taylor&Francis Routledge) 2021.

#### Articles in Encyclopedias and handbooks

- ‘Libraries (up to 1500)’, *Encyclopaedia of Islam Three*, ed. Kate Fleet, et al., Leiden 2021 (5,000 words).

- ‘Ibn Wāṣil’, *Encyclopaedia of Islam Three*, ed. Kate Fleet, et al., Leiden 2016.

- Reading Practices and Readers in the pre-Ottoman Middle East, *al-‘Usur al-Wusta* 22 (2014), 16-19. ISSN: 1068-1051.

- ‘Abu Shama’, ‘Dhayl’, ‘Ibn al-Adim’, ‘Ibn ‘Asakir’, ‘Ibn al-Jawzi’ and ‘Ibn Wasil’, in: Graeme Dunphy (ed.): *Encyclopedia of the Medieval Chronicle (EMC)*, Leiden (Brill) 2010, I, 7-8, 520-1, 822, 825, 829, 842. ISBN 9789004184640.

- ‘Abu Shama’, ‘Ibn Wasil’, ‘Ibn al-Athir’ and ‘Earthquakes’, in: Josef W. Meri (ed.): *Medieval Islamic Civilization: An Encyclopedia*, New York (Routledge) 2006, I, 10-1, 219-20, 342-3, 375-6. ISBN 0415966906

- ‘Historical Writing’, in: Richard C. Martin (ed.): *Encyclopedia of Islam and the Muslim World*, New York (Macmillan Reference) 2004, I, 306-309. ISBN 0028656032.

- ‘Storage (Arabic-Persian-Turkish)’, *Encyclopaedia of Manuscript Cultures in Asia and Africa*, ed. M. Friedrich/H. Isaacson/J. Quenzer, Berlin (2,000 words). (submitted)

#### Reviews

- Necipoğlu, G./C. Kafadar/C. Fleischer (eds): *Treasures of Knowledge: An Inventory of the Ottoman Palace Library (1502/3-1503/4)*, Leiden 2019 (*Journal of the Ottoman and Turkish Studies Association* 7 [2020], 244-9).

- Sobieroj, Fl.: *Arabische Handschriften der Bayerischen Staatsbibliothek zu München (=VOHD XVII,B,12)*, Stuttgart 2018 (*Orientalische Literaturzeitung* 115/2 [2020], 168/9).

- Corens, L./K. Peters/A. Walsham (eds): *Archives & Information in the Early Modern World*, Oxford 2018 (*European History Quarterly* 50/1 [2020], 147-9).

- Al-Musawi, M.: *The Medieval Islamic Republic of Letters: Arabic Knowledge Construction*, Notre Dame (IN) 2015 (*Speculum* 95/1 [2020], pp. 186/7).

- Eychenne, M./A. Meier/É. Vigouroux (eds): *Le waqf de la mosquée des Omeyyades de Damas: Le manuscrit ottoman d'un inventaire mamelouk établi en 816/1413*, Beirut/Damascus 2018 (*Der Islam* 96/2 [2019], pp. 513-18).

- Morton, N.: *The Field of Blood. The Battle for Aleppo and the Remaking of the Medieval Middle East*, New York 2018 (*Speculum* 94/4 [2019], pp. 1198/9).

- Mouton, J.-M./D. Sourdel/J. Sourdel-Thomine: *Propriétés rurales et urbaines à Damas au Moyen Âge: un corpus de 73 documents juridiques entre 310/922 et 669/1271*, Paris 2018 (*Bulletin of SOAS* 82/2 [2019], pp. 358-60).

- Rapoport, Y./I. Shahr (eds): *The Villages of the Fayyum: A Thirteenth-Century Register of Rural, Islamic Egypt*, Turnhout 2018 and Y. Rapoport: *Rural Economy and Tribal Society in*

- Islamic Egypt: A Study of Al-Nabulusi's Villages of the Fayyum*, Turnhout 2018 (*Bulletin of SOAS* 82/1 [2019], pp. 173-6).
- Liebrecht, B.: *Die Rifā'īya aus Damaskus: Eine Privatbibliothek im osmanischen Syrien und ihr kulturelles Umfeld*, Leiden 2016 (*Journal of the American Oriental Society* 138/2 [2018], pp. 422-4).
  - Müller, Ch.: *Der Kadi und seine Zeugen: Studie der mamlukischen Haram-Dokumente aus Jerusalem*, Wiesbaden 2013 (*Islamic Law and Society* 25/1-2 [2018], pp. 157-161).
  - Yarbrough, L. (ed. and trans.): *'Uthman ibn Ibrahim al-Nabulusi, The Sword of Ambition: Bureaucratic Rivalry in Medieval Egypt*, New York 2016 (*Bulletin of SOAS* 80/3 [2017], pp. 589/90).
  - König, D.: *Arabic-Islamic Views of the Latin West: Tracing the Emergence of Medieval Europe*, Oxford 2015 (*The English Historical Review* 132 [2017], 555, pp 344-6).
  - v. Berkel, M./N. El Cheikh/H. Kennedy/L. Osti: *Crisis and Continuity at the Abbasid Court. Formal and Informal Politics in the Caliphate of al-Muqtadir (295-320/908-32)*, Leiden 2013 (*al-Abhath* 64 [2016], pp. 156-8).
  - Skottki, K.: *Christen, Muslime und der Erste Kreuzzug: Die Macht der Beschreibung in der mittelalterlichen und modernen Historiographie*, Münster/New York 2015 (*Journal of Transcultural Medieval Studies* 3/1-2[2016], pp. 332-6).
  - Mouton, J.-M./D. Sourdel/J. Sourdel-Thomine: *Gouvernance et libéralités de Saladin d'après les données inédites de six documents arabes (avec un appendice de Jean Richard)*, Paris 2015 (*Der Islam* 93/1 [2016], pp. 286-90).
  - Mouton, J.-M./D. Sourdel/J. Sourdel-Thomine: *Mariage et séparation à Damas au Moyen Âge: un corpus de 62 documents juridiques inédits entre 337/948 et 698/1299*, Paris 2013 (*Ilahiyat Studies* 6/1 [2015], pp. 137-9).
  - François de Blois: *Arabic, Persian and Gujarati Manuscripts: The Hamdani Collection*. London (in association with the Institute of Ismaili Studies): I.B. Tauris, 2011. (*Journal of Islamic Studies* [2015], pp. 53-4)
  - Pfeiffer, J.: *Politics, Patronage and the Transmission of Knowledge in 13<sup>th</sup> - 15<sup>th</sup> Century Tabriz*, Leiden 2013 (*Ilahiyat Studies* 5/2 [2014], pp. 258-60).
  - Mourad, S./Lindsay, J.: *The Intensification and Reorientation of Sunni Jihad Ideology in the Crusader Period: Ibn 'Asākir of Damascus (1105 - 1176) and His Age, with an Edition and Translation of Ibn 'Asākir's The Forty Hadiths for Inciting Jihad*, Leiden 2013 (*Journal of the American Oriental Society* 135/1 [2015], pp. 159-60).
  - Reid, M.: *Law and Piety in Medieval Islamic Law*, Cambridge 2013 (*Times Literary Supplement* 5792 [2014], p. 28).
  - Peacock, A./S.N. Yildiz (eds): *The Seljuks of Anatolia: Court and Society in the Medieval Middle East*, London 2013 (*The Mediaeval Journal* 3/2 [2013], pp. 178-80).
  - Behrens-Abouseif, D.: *The Minarets of Cairo: Islamic Architecture from the Arab Conquest to the End of the Ottoman Period*, London/New York 2010 (*Wiener Zeitschrift für die Kunde des Morgenlandes* 102 [2012], pp. 414-16).
  - Rahim, M.: *Die Chronik des ibn Wasil. Gamāl ad-Dīn Muhammad ibn Wasil. Mufarrig al-Kurūb fī Ahbār Banī Ayyūb*, Wiesbaden 2010 (*Orientalische Literaturzeitung* 107/4-5 [2012], pp. 285-6).
  - Procházka-Eisl, G./St. Procházka: *The Plain of Saints and Prophets: The Nusayri-Alawi Community of Cilicia (Southern Turkey) and its Sacred Places*, Wiesbaden 2010 (*Wiener Zeitschrift für die Kunde des Morgenlandes* 101 [2011], pp. 563-6).
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